

[Logout](#)**FORM-6****APPLICATION PRINT**

Report Print Date: 21-05-2024 13:28

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|                                  |   |
|----------------------------------|---|
| School Code:                     | 21005                                     |
| School UDISE:                    | 06190109204                               |
| School Type:                     | Senior Secondary                          |
| School Name:                     | VIDYA SAGAR INTERNATIONAL SCHOOL, GHARORA |
| School Address:                  | ZAFARPUR MAZRA                            |
| School PinCode:                  | 121101                                    |
| School District:                 | Faridabad                                 |
| Document Type (Recognition/NOC): | Recognition                               |
| Recognition/NOC Number:          | 2213/FBD/12TH/BOSE/2012                   |
| Recognition/NOC Date:            | 01/04/2012                                |
| Recognition/NOC Copy:            |   |

**ADDITIONAL INFORMATION**

|  |  |
|--|--|
| Name of Head/Principal of School :     | Ms REKHA MALIK   |
| School official mobile no (10 digit) : | 9911527007   |
| School official email-id :             | vidyasagrfbd@gmail.com                                   |
| School Pincode (submit in Form-6) :    | 121101   |
| Name of Managing Socity/Trust :        | Smt Savitri Vidya Darshan Educational & Cultural Society |

**POINT-5 & POINT-7 (ATTACHMENTS)**

|                                |  |
|--------------------------------|--|
| Annexure A (Admission Policy): |  |
| Annexure D :                   |  |

**POINT-4 [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]**

|                                |                          |
|--------------------------------|--------------------------|
| SCHOOL LEVEL:                  | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDIATIONS: | CBSE                     |

**POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]**

| GRADE            | CURRENT YEAR (2023-24)           |                          |                              | NEXT YEAR (2024-25) |                          |                              |
|------------------|----------------------------------|--------------------------|------------------------------|---------------------|--------------------------|------------------------------|
|                  | NUMBER OF SECTIONS               | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS  | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION |
| Pre Kindergarten | 1                                | 22                       | 22                           | 1                   | 10                       | 10                           |
| Kindergarten     | 1                                | 29                       | 29                           | 1                   | 24                       | 24                           |
| Grade 1          | 1                                | 40                       | 40                           | 1                   | 31                       | 31                           |
| Grade 2          | 1                                | 28                       | 28                           | 2                   | 43                       | 22                           |
| Grade 3          | 1                                | 33                       | 33                           | 1                   | 29                       | 29                           |
| Grade 4          | 1                                | 40                       | 40                           | 1                   | 30                       | 30                           |
| Grade 5          | 1                                | 37                       | 37                           | 1                   | 39                       | 39                           |
| Grade 6          | 2                                | 48                       | 24                           | 1                   | 35                       | 35                           |
| Grade 7          | 2                                | 71                       | 36                           | 2                   | 48                       | 24                           |
| Grade 8          | 2                                | 65                       | 32                           | 2                   | 70                       | 35                           |
| Grade 9          | 3                                | 99                       | 33                           | 3                   | 85                       | 28                           |
| Grade 10         | 3                                | 90                       | 30                           | 3                   | 100                      | 33                           |
| Grade 11         | 3                                | 90                       | 30                           | 3                   | 70                       | 23                           |
| Grade 12         | 3                                | 78                       | 26                           | 3                   | 90                       | 30                           |
|                  | Total Student Strength of School | 770                      |                              |                     | 704                      |                              |

**POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]**

| S# | DETAILS  | CURRENT YEAR | NEXT YEAR |
|----|--|--------------|-----------|
| 1  | Total Area of Land (in Sq meters)              | 20234.00     | 20234.00  |
| 2  | Total Built Up Area (in Sq meters)             | 5000.00      | 5000.00   |
| 3  | Student Capacity: Built Up Area Ration         | 6.49         | 7.10      |
| 4  | Capacity of Hostels (if any)                   | 0            | 0         |
| 5  | Built up area that is air-conditioned (if any) | 0.00         | 0.00      |

**POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]**

| S#    | DETAILS                    | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 1            | 1         |
| 6 (b) | Medical Facility           | Yes          | Yes       |

**POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]**

| S# | Sports Infrastructure Name | CURRENT YEAR (2023-24) | NEXT YEAR (2024-25) |
|----|----------------------------|------------------------|---------------------|
|----|----------------------------|------------------------|---------------------|

|   |                 |   |   |
|---|-----------------|---|---|
| 1 | CRICKET ACADEMY | 1 | 1 |
| 2 | ARCHERY ACADEMY | 1 | 1 |
| 3 | KABADDI ACADEMY | 1 | 1 |
| 4 | VOLLEYBALL      | 1 | 1 |
| 5 | ATHLETICS       | 1 | 1 |

## POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

| S#      | DETAILS                               | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.)         | 1            | 1         |
| 6 (d-2) | Dance Room (if yes, then no.)         | 1            | 1         |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 1            | 1         |

## POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

| S# | Additional Room Name | CURRENT YEAR (2023-24) | NEXT YEAR (2024-25) |
|----|----------------------|------------------------|---------------------|
|----|----------------------|------------------------|---------------------|

## POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

| S#    | DETAILS                                 | CURRENT YEAR | NEXT YEAR |
|-------|---|--------------|-----------|
| 6 (e) | Computer Lab (if yes, then no. of lab)  | 1            | 1         |
| 6 (f) | Physics Lab (if yes, then no. of lab)   | 1            | 1         |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1            | 1         |
| 6 (h) | Biology Lab (if yes, then no. of lab)   | 1            | 1         |

## POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

| S# | Additional Lab Name | CURRENT YEAR (2023-24) | NEXT YEAR (2024-25) |
|----|---------------------|------------------------|---------------------|
|----|---------------------|------------------------|---------------------|

## POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

| SERIAL NUMBER | DETAILS                              | CURRENT YEAR (2023-24) | NEXT YEAR (2024-25) |
|---------------|--------------------------------------|------------------------|---------------------|
| 6 (m)         | Multipurpose Hall (if yes, then no.) | 1                      | 1                   |
| 6 (n)         | Auditorium (if yes, then no.)        | 0                      | 1                   |

## POINT-8 [7 TO 13] [(IN NUMBERS)]

| S#    | DETAILS                                    | CURRENT YEAR | NEXT YEAR |
|-------|--|--------------|-----------|
| 7     | Number of library books                    | 4500         | 4750      |
| 8     | Availability of drinking water facilities  | Yes          | Yes       |
| 9     | Availability of separate toilet facilities |              |           |
| 9 (a) | For Staff (No. of toilets)                 | 9            | 9         |
| 9 (b) | For Boys (No. of toilets)                  | 15           | 18        |
| 9 (c) | For Girls (No. of toilets)                 | 15           | 18        |
| 10    | Career Counselling                         | Yes          | Yes       |
| 11    | Behavioural Counselling                    | Yes          | Yes       |
| 12    | Special Learning Needs                     | Yes          | Yes       |
| 13    | English Support Program                    | Yes          | Yes       |

## POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 18:1

| PRT | PGT | TGT | OTHER | TOTAL |
|-----|-----|-----|-------|-------|
| 12  | 11  | 13  | 6     | 42    |

[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 17:1

| PRT | PGT | TGT | OTHER | TOTAL |
|-----|-----|-----|-------|-------|
| 12  | 11  | 12  | 6     | 41    |

## POINT-10 &amp; POINT-12 &amp; POINT-13

|  |   |
|--|---|
| THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS : | 5.90 (Maximum Permissible should be <= 10.64)                                       |
| ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13  |  |

## SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.